

**Notice of Meeting:** Town Environment Committee  
**Date and Time:** 12 July 2023 19:00  
**Venue:** The Old Courthouse  
**The meeting is open to all members of the public.**

## Questions from Members of the Public

### AGENDA

- TE 23/01/01**      **Apologies for absence**
- TE 23/01/02**      **To receive any declarations of interest**, under the provisions of sections 26-34 and Schedule 4 of the Localism Act 2011
- TE 23/01/03**      **Approval of Minutes of previous meetings:**  
03.1 Town Environment Committee Minutes 8<sup>th</sup> March 2023 – previously circulated.  
03.2 Matters Arising
- TE 23/01/04**      **Chair’s Notices**  
**Review of Terms of Reference**
- TE 23/01/05**      **Events**  
05.1 Update on Live & Local – verbal update  
05.2 Report of Community Garden Party – previously circulated  
05.3 Approval Events Program – previously circulated
- TE 23/01/06**      **Dog Bins**  
06.1 Approval of Location of Dog Bin/Litter Bin for Cundy Hill – previously circulated
- TE 23/01/07**      **Parks and Open Spaces**  
07.1 Riverside Bridge and Gate – M Stott & J Berridge  
07.2 Squires Pond Tree Survey - previously circulated  
07.3 Memorial Trees – previously circulated  
07.4 Purchase of a new chipper – previously circulated  
07.5 Weed Control; alternatives – previously circulated  
07.6 Pitch maintenance – to be discussed  
07.7 Workhouse trail – to be discussed  
07.8 Purchase of new trailer – previously circulated  
07.9 19 Riverside Crown Lift Lime to 5mtrs (inhouse?) to be discussed.  
07.10 Discuss and agree an alternative Brash Area

- TE 23/01/08**            **Project Review & Prioritisation** – previously circulated
- TE 23/01/09**            **Policies**  
09.1    Tree Policy – update on work on residents trees  
09.2    Tree Management Program L Harris & J Berridge
- TE 23/01/10**            **Review of Library Lease – for discussion**
- TE 23/01/11**    **Working Group notes -**  
          **11.1**    NEBCC  
          **11.2**
- TE 23/01/12**            **Items for Communication**
- TE 23/01/13**            **Items for discussion at next meeting**
- TE 23/01/14**            **Date of next meeting 13 September 2023**

Abi Brackenbury  
Project Manager

05 July 2023